#### **Spiritually Dead**

## Romans 6: Paul's Treatise on Baptism

"... salvation which is in Christ Jesus..." 2 Timothy 2:10

## BAPTIZED INTO CHRIST BAPTIZED INTO HIS DEATH "Or do you not know the many of us

"Or do you not know that as many of us as were <u>baptized</u> <u>into Christ Jesus</u> were baptized <u>into His death?"</u> Rom. 6:3; cf. 1 Cor. 6:11 Titus 3:5; Matt. 26:28

## **Baptism**

Baptized into Christ: v. 3 Put on Christ: Gal. 3:27 Baptized into His death: v. 3 Buried with Him: v. 4; Col. 2:12 Old man crucified with Him: v. 6 Body of sin done away: v. 6 Died, freed from sin: v. 7; Acts 22:16 Shows faith in working of God: Col. 2:12

## United with Chris

"united in the likeness of His death" Romans 6:5 "we died with Christ" Romans 6:8

"baptism doth also now save us" | Pet. 3:21; cf. Mk. 16:16; Acts 22:16

#### **Spiritually Alive**

# After

Dead to sin: v. 2 Raised to walk in newness of life: v. 4 In the likeness of His resurrection: v. 5 No longer slaves of sin: v. 6 Freed from sin: v. 7 Dead indeed to sin: v. 11 Alive to God in Christ: v. 8, 11 Sin no longer reigns: v. 12 Alive from the dead to God: v. 13 Instruments of righteousness: v. 13 Sin no longer dominates: v. 14 Under grace: v. 14 Obey doctrine from heart: v. 17 Set free from sin: vv. 18, 22 Slaves of righteousness: vv. 18, 19 Slaves of God: v. 22 Fruit to holiness: v. 22 Eternal life in Christ: v. 23

> Cf. 2 Corinthians 5:17; John 3:5

"raised...[to]...walk in newness of life..." Rom. 6:4; Eph. 4:22-24

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### **Before**

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Dead in trespasses and sins: Eph. 2: Old man/body of sin: v. 6 Sin reigns: v. 12 Instruments of unrighteousness: v. 13 Sin has dominion: v. 14 Slaves of sin: vv. 6, 16, 17, 20 Slaves of uncleanness: v. 19 Free in regard to righteousness: v. 20 Produced shameful fruit: v. 21 Wage is death: v. 16, 21

If one can be saved before or without baptism; they can be saved while spiritually dead and not yet free of sin. Who can believe that?! Eph. 2:1; Rom. 6:6-7

"buried with Him through baptism into death..." Rom. 6:4; Col. 2:12